



**Nomination for Election to Council for the Session 2019/2020**

To:  
Mrs E J Cookson  
Secretary  
The Insurance Institute of Sheffield  
c/o 8 Primrose Close  
Killamarsh  
Nr Sheffield  
S21 1JQ

**We nominate.....  
for membership of the Council of the Insurance Institute of Sheffield for the Session 2019/2020**

Qualifications (if any).....

PIN.....

Address .....

.....

..... Post Code.....

**Signatures of four Sponsors**

..... Print Name.....  
..... Print Name.....  
..... Print Name.....  
..... Print Name.....

**I consent to stand for election to the Council of the Insurance Institute of Sheffield for the Session 2019/2020**

Signed.....

Date.....

---

*President:*  
Geoff Fenwick FInstSMM, ACII  
Gransburgh  
Mill Street  
Rotherham  
South Yorkshire  
S61 4ES  
Tel: 07941 810940  
[Geoff.fenwick@blueyonder.co.uk](mailto:Geoff.fenwick@blueyonder.co.uk)

*Deputy President:*  
Patrick Seal DipPFS, EFA  
Aviva plc  
Pomona Building  
Pear Street  
Sheffield  
S11 8JJ  
Tel: 07800 691 297  
[patrick.seal@aviva.com](mailto:patrick.seal@aviva.com)

*Secretary:*  
E Jean Cookson BA(Hons), ACII  
8 Primrose Close,  
Killamarsh  
Nr Sheffield,  
S21 1JQ  
Tel: 0114 248 5987  
[jjcookson@yahoo.co.uk](mailto:jjcookson@yahoo.co.uk)

*Treasurer:*  
Paul Exton Cert CII  
Uris Group Limited  
Quay Point,  
Lakeside Boulevard,  
Doncaster,  
DN4 5PL  
Tel: 07788 390568  
[paul.exton@urisgroup.co.uk](mailto:paul.exton@urisgroup.co.uk)